

## Los Angeles County Department of Regional Planning

Richard J. Bruckner Director

Planning for the Challenges Ahead

May 22, 2014

TO: Esther L. Valadez, Chair

Laura Shell, Vice Chair

David W. Louie, Commissioner Curt Pedersen, Commissioner Pat Modugno, Commissioner

FROM: Connie Chung, AICP, Section Head

General Plan Development and Housing Section

SUBJECT: LOS ANGELES COUNTY GENERAL PLAN UPDATE—FOLLOW UP ITEMS

**PUBLIC HEARING: PROJECT NO. 02-305 (1-5)** 

**MAY 28, 2014 - AGENDA ITEM #6** 

As a follow up to the memo dated March 15, 2014, related to the above matter, staff has updated the Commission's matrix to manage stakeholder comments and responses to date. Staff will continue to update this matrix and post revisions to the Plan throughout the public hearing process. The matrix¹ can be found on the Department's General Plan Update webpage.² To avoid any confusion created by multiple versions of the Plan, staff will continue to provide you with updates to the matrix for the next series of meetings on the General Plan Update. At the conclusion of the meetings and before the final hearing, staff will provide you with a complete, revised version of the Plan that reflects the input received throughout the public hearing process.

## **COMMENTS AND RECOMMENDATIONS**

## **Public Comment Letters**

Staff has received the following additional public comment letters: Los Angeles Equine Advisory Committee (March 26, 2014); Barbara Nielson (March 26, 2014); Douglas Nix (March 26, 2014); Deborah Zumerling (March 26, 2014); Veloce Partners (March 27, 2014); James Klein (March 31, 2014); Jacqueline Ayer (April 1, 2014); California Native Plant Society (April 4, 2014); Baldwin Hills Conservancy (April 17, 2014); Douglas Fay (April 22, April 23, 2014); and Freeport-McMoRan Oil and Gas (May 15, 2014).

## Meetings with Stakeholder Groups

Staff has recently met with the following stakeholder groups to discuss comment letters and/or garner input on the Draft General Plan: Acton Town Council; Agua Dulce Town Council; Baldwin Hills Conservancy; California Construction and Industrial Materials Association; California Native Plant Society; Endangered Habitats League; Lake Los Angeles Town Council; Puente Hills Habitat

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http://planning.lacounty.gov/generalplan/comments2014

<sup>&</sup>lt;sup>2</sup> http://planning.lacounty.gov/generalplan/draft 2014

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Preservation Authority; Resource Conservation District of the Santa Monica Mountains; Southern California Gas Company; and Workman Mill Association. Staff also hosted a workshop on the industrial preservation strategy and Employment Protection Districts on March 31, 2014 at Harbor-UCLA Medical Center.

Should you have any questions, please contact Tina Fung in the General Plan Development and Housing Section at (213) 974-6417 or <a href="mailto:tfung@planning.lacounty.gov">tfung@planning.lacounty.gov</a>.

MC:CC